

08/18/03  
13146 U.S. PTO

PATENT

Attorney Docket No. ASMEX.72CP2D3CD

Date: August 18, 2003

Page 1

17497 U.S. PTO  
10/642799  
08/18/03

**Mail Stop PATENT APPLICATION**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Michael W. Halpin**

**Mark R. Hawkins**

**Derrick W. Foster**

**Robert W. Vyne**

**John F. Wengert**

**Corne Van der Jeugd**

**Loren R. Jacobs**

**Frank B. Van Bilsen**

**Matthew Goodman**

**Glenn Hartman**

**Jason M. Layton**

For: **WAFER SUPPORT SYSTEM**

Enclosed are:

- (X) 30 sheets of drawings.
- (X) Specification in 53 pages.
- (X) This application is a divisional of prior application 10/243,579, filed September 13, 2002.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Preliminary Amendment is enclosed.
- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with ninety-five (95) references listed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

(X) Return prepaid postcard.

---


**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$750	\$750
Total Claims	7 - 20 =	0 ×	\$18	\$0
Independent Claims	1 - 3 =	0 ×	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0
<b>TOTAL FILING FEE</b>		\$750		

(X) A check in the amount of \$750 to cover the filing fee is enclosed.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

(X) Please use Customer No. **20,995** for the correspondence address.

  
Tina Chen  
Registration No. 44,606  
Attorney of Record  
Customer No. 20,995  
(415) 954-4114

MAIL STOP PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : ASMEX.72CP2D3CD  
**Applicant(s)** : Halpin et al.  
**For** : WAFER SUPPORT SYSTEM  
**Attorney** : Tina Chen  
**"Express Mail"**  
**Mailing Label No.** : EV 351351494 US  
**Date of Deposit** : August 18, 2003

I hereby certify that the accompanying

Transmittal letter; Specification in 53 pages; preliminary amendment in 9 pages;  
30 sheets of drawings; **SIGNED** Declaration by Inventors in 8 pages (copy); PTO  
Form 1449 with 95 references listed; Check for Filing Fee; Return Prepaid  
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Sabrina Simmons

W:\DOCS\TZC\TZC-1058.DOC  
081803